

After-School Registration Form

2024-2025

Start Date:	

Child's Information: (Plea	ase print)		
Child's Name (First/Middle/Last):		Gender: M	F DOB://
Race: African American Asian A	American Indian Pacific Isla	ander White Hispanic (*see	e info on back)
Grade in Fall 2024: Scho	ol:		
	PEOPLE AUTHORI	ZED TO PICK UP:	
1st Parent/Guardian:			
Name:		_	
Home Address:			_
City/State:	Zip:		
Cell or Home Number:	Wor	k Number:	_
2nd Parent/Guardian:			
Name:			
Home Address:			_
City/State:	Zip:		
Cell or Home Number:	Wor	k Number:	_
Email Address (required):			
•		unicate program information.	
Emergency Information:			
Known allergies:			
Medications or medical concerns	s:		-
If Parents cannot be reach	ned, who else should v	we notify in case of an	emergency:
Name:	Relationship to ch	ild:	
Phone Number:			
Name:	Relationship to ch	ild:	
Phone Number:			
Is there anyone court orde	ered that is <u>NOT</u> auth	orized to visit or pick u	ıp your child?
Name:	Relationship to ch	nild:	

Name: ______ Relationship to child: _____

After-School Monthly Fees: Please circle the option you are choosir	g to s	sign up	for.
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Full-Time	Part-Time	Middle School

There is a \$25.00 non-refundable registration fee per family.

Each year, our YMCA participates in Hello Insight. These surveys measure the impact of the program on your child's development and capture your child's experiences within the program, allowing us to make critical improvements to meet their needs. All surveys will be kept anonymous. ☐ I give permission for my child to participate in Hello Insight ☐ I **DO NOT** give permission for my child to participate in Hello Insight Please read and check the boxes below concerning waivers and agreements: ☐ I hereby release and discharge the Alamance County Community YMCA, its agents, volunteers and employees from any and all claims of injury, illness, death, loss or damage that my child/ren may suffer as a result of participation. ☐ I permit the Y to use images of my child as a YMCA participant in internal and external promotional materials, including printed material, broadcast advertising, promotional videos and the YMCA website. ☐ I authorize the YMCA to draft the program payment balances for my child/ren from my account. I understand that should any draft not be honored by my bank for any reason, the draft will be re-submitted and a \$25.00 service charge will be added to my account. ☐ It is my complete understanding that if I wish to terminate this program or change my method of payment in any way, I must give the YMCA a two week written cancellation or change notice prior to the week of the draft date. Alamance County YMCA participates in the USDA Child and Adult Care Food Program. One of the requirements of this program is to collect ethnic and racial data on participants once a year. This data is summarized in numbers only for statistical use. Individual names are not identified in the statistical summary. Parent/Legal Guardian Signature: _____ Date

Each year the Y raises money to provide financial assistance for kids to come to participate in programs. If you'd like to make a donation, please indicate below and someone will contact you. Thank you!

Signature of Y Staff: _____ Date _____

____ Yes, I will help make a donation for a child to attend Y programs.

^{*}please note we will not pick up from schools with less than 5 students attending the program.